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American Compiler of Sacred Harmy

No. I.

LARKLING ALLART FALLART MEALLART FILLART FILLART FILLART FILLART FILLART

GONTAINING,

The Rules of Pfalmody, together with a collection

OF

SACRED MUSIC.

DESIGNED FOR THE USE OF WORSHIPPING ASSEMBLIES AND SINGING SOCIETIES.

By STEPHEN JENKS and ELIJAH GRISWOLD.

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For the COMPILERS,

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PREFACE.

SACRED Scripture informs us that all the duties of chriftain churches, fhould be performed with decency and in order---Mufic being one of those duties, and a pleafing fcience, is, when properly improved, equally beneficial to fociety and individuals, as it has a tendecy to reconcile difcordant hearts and unite them in the focial bands of friendfhip---it qualifies us to take an active part in that delightful exercise which is the brightess of religious worfhip---it raises in the breaft the most noble feelings, and is a pleafing refource in the trying hour of affliction;

The Puble's Humble Servants, THE EDITORS.

INTRODUCTION to PSALMODY.

The GAMUT.

TS the feale of Mufical Notes. It confifts of feven diffined degrees of found, viz. Five whole tones, and two femi or half tones, L which are called an Odave. They are reprefented on five lines and fpaces, by the feven first letters of the alphabet, arranged as follows :



The fcale is divided into three parts, each of which, confifting of five lines with their fpaces, is called a Stave, and diffingnified with a cliff.

The first is called the Bafs flave-its cliff is called the F Cliff, and is marked thus : The It is placed on the uppermost line but one. and gives to the line its name. 間

The fecond is called the Counter flave, the cliff, marked thus, is also called the C line. This cliff is by fome authors confidered . it always carries the C with it.

is called the C Cuff, and is placed on the middle line, which as moveable to any of the five lines or fpaces, in which cafe

The third is called the *Tenor* and *Treble* flave; its cliff is called the *G Cliff*, marked thus, and is fixed on the fecond line from the bottom, which is called the *G* line.

In mufic there are but four notes reprefering founds, their names are mi, fa, fol, la; the grincipal of which is mi, when that isfound, the order of the others in rifing, will be la, fol, ia, fa, fol, la, and in falling, la, fol, fa, la, fol, fa, after which in either vay, the mi recurs. It hash been before remarked, that of the feven diltimit degrees of found, called tones, two are femi or half tones; their natural places are between B and C, and E and F. They are, however, often placed differently by flats and tharps, which transport mi from B, its natural place i nall which cales, the femi or half tones, will be between mi and fa, as in the natural fcale.

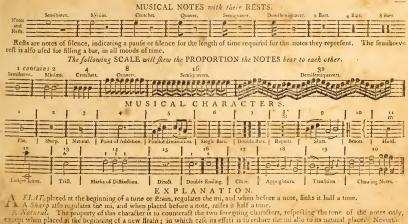
RUELS for finding the MI.

Its natural place is in		-		-	-	-	-	-	-		В	If F be fharp, mis in	. F
												If F and C be /harb, Mi is in	
												If F C and G be fharp, MI is in	
												If F C G and D be (harp, M1 is in	
												If FC G D and A he /harp, Mt is in	
												If F C G D A and E be fharp, MI is in	
If B E A D G and C be fa	lat, >	nı is	in	-		-	-		 	•	F	If FCGDAE and B be flarp, mi is in	- B
If BEADGC and Fb	e fla	t, M	1 15	in .	. •			-			B		

A TABLE of the TRANSPOSITION of the MI.

Mi on B, itr natural		Dand F. C. Mi		B, E, A and D		F and C fharp	E C & C C	EC Call
place. Tenor or Treble.	B flat Mi on E.	on A.	Mion D.	hat Mai on G.	F.	Mion C.		fharp mi on D.
0					-*0	-*	-*	
A	-6	-68-	-6-6	-6-6-0		_*0	-*	
9							-*	
Counter.								
101				-6-6	*	-*	_*	-*-*-0-
1-1-0		-9	-0-6			-*	-*	
Bafs.	0							
7						-*	-*-0	
s.L.			-6-6-0-	-2-6		-*-0-		
							-*-0	-*

The mi is always a fourth above, or a fifth below, the laft added flat ; and when governed by fharps, it is always on the laft at sfharped.



lefs when a tune begins with two or more flats or fharps, and one or more of them are reftored with this character through all the parts, the refidue will be in their full force.

The important uses and effects of these three characters should be critically explained by every teacher, and as carefully attended to by every learner of mulic.

Point of ---This placed on the right hand of a note, makes it half as long again as it would otherwife be, Addition - Po-Point of == This point either over or under any three notes, reduces them to the time of two. Diminution-Single Thefe are used to divide certain quantities of notes or refts between each, according to the mode of time to which the tune is fet. Thefe denote the end of a firain. Bars. _____ Either of these characters denote that the notes flanding between them, are to be fung a second time. Rebeats. = A Stur, _ PF Drawn over or under any number of notes, denote their belonging to one fyllable. A Braee. = == Both of these are used to determine the number of parts which move together. This character fnews that the note over which it is placed, fhould be dwelt upon fomething lefs than a best A Hold. ____ longer than its true time.

A Ledger This is added when the notes afcend or defeend two places above or below the five lines.

Thefe fnew that the notes over which they are placed are to be diffinely and emphatically fung:

A Direct, = 1 2 A Double = 1 2

Ending, ____

Choofing ____

Notes.

Abpogiatura

Transition. -

Marks of -

Dillinction.

Denotes a repeat ; and that you are to fing the note under figure 1 before the repeat, and onit it when repeating, and dog that under figure 2, unleis connected with a flur, in which cale both muft be fung re-

This is placed at the end of a flave, to point to the place of the first note in the next flave.

A Clofe, The Sh

Shews the end of a tune.

neating.

Are placed direftly over each other, and fnew-that either or both may be fung at pleafure, if there are performers enough on the part which contains them.

Are fmall intermediate notes, their defign is to aid the voice gracefully in a transition from one note to the other; the former of thefe is annexed to a fuceeeding, and the latter to a preceding note; the time given to them is always taken from the note to which they are attached.

Of TIME, and its various MARKS or MOODS.

There are three forts of time ufed in mulic, viz. Common Time, Triple Time, and Compound Time. Common Time is divided into four moods. The first scalled Aaogro, and is marked thus: $\overline{\underline{\alpha}}$ it contains one femibreve, or the amount thereof in other notes or relts, in each bar. Four feconds of time are ufually allow $\overline{\underline{\alpha}}$ ed to the bar. The fecond mood is called $Larg \theta$, and marked thus : \mathbf{I} This contains the fame quantity of notes in a bar as the first, but is performed in one quarter lefs time.

The third is called *Allegro*, and thus marked: This mood, likewife, contains the fame quantity of notes in each bar as the preceding moods, but is performed in the time of two feconds to a bar.

The fourth modof Common Time contains the amount of one minim in a bar, and is marked with figures thus : 4. It is performed about one quarter fafter than the Allegro.

Triple Time is divided into T three moods, the first of which, contains three minime in a bar, or other notes and rolls to the fame amount, and is marked thus : This is performed in the time of three feconds to the bar.

The fecond mode is marked thus, $\frac{3}{4}$ and contains three crotchets or their amount in a bar, and is performed about one quarter fafter than the former.

The third mode contains the amount of three quavers in a bar, and is thus marked : $\frac{3}{2}$ It is performed about a quarter fafter than the fecond.

Compound Time Moods, 7 contains to the amount of fix crotchets in a bar, and is performed in the time of two feconds,

 $\frac{1}{9}$ contains to the amount of fix quavers in a bar, and is performed one quarter failer than the former. There are feveral other moods, By but as they are not in common ufe they are only fet down, 3-16::6-16:::9-4:::9-8:::9-16::19-4:::9-16::19-4:::9-16::19-4:::9-16::19-4:::9-16::19

Here it may not be improper to notice, that the four moods of Common Time are mediured by even numbers ; as for example, a_4 , a_5 , a_5 . Thole of Triple time by odd numbers; as for example, a_5 , a_6 , a_7 , a_8 , a_8 , a_8 . Thole of Triple time by odd numbers; as for example, a_7 , a_9 , a_9 , a_8 , a_8 , a_8 . But the first mounder of beats in a bar, with an odd number of notes to each beat; as for example, three crotchets, three quavers, a_8 . But the first mood of Common Time, is the flandard, by which all the other moods of time are measured and regulated. The moods marked with figures, are derived from, and have a primary reference to that ; for example, the mood marked with the figures a_4 , denotes the bar to contain two fourths of a bar, or femibreve, in the first mood of Common Time. Thus all the other moods, diftinguished with figures, are to be confidered as fractional parts of a femibreve, in the first mood of Common Time; the lower figure flowing into how many parts the femibreve is to be divided, and the upper figure the number contained in the bar.

The foregoing moods having been fufficiently explained and underflood ; the others marked with figures, will eafly be compreheaded.

Of BEATING.

No perfon ficuld fing a folo or any other fitain which belongs to a different part, without particular defire. Any number of notes driven through bars, flouid be founded full and finoith when flured, without jirking or jumping, fo as to prevent graceful finging : opening the mouth freely, but not too wile, gently warbling the found in the throat from one tone to another till the flur is finflact. In beating time, great care is needfay that the hand does not influence the voice by beating miplaced accents, which is almost an uiverfal error. For the first and fector moods of common time, observe, first, highly first the ends of your fingers, feecoally, the heel of your hand, thirdly, raife your hand a little, and fourthly raife it fill higher, which completes the bar. The triple time moods, fnould be beat as the two first moods of common time, obting the lat beat. The third and fourth moods of common time, and the moods of compound time, have each two equal motions of the hand.



NOTES of Syncopation have their found continued through bars, or are placed out of their natural order.

THIS is a certain fire's of voice upon the accented of emphatical words and fyllables : In Common Time, the accent is placed on the first and third parts of the bar; in Triple, only upon the first; but in Compound Time, it is placed on the first and fourth parts : It however often happens that the emphatical words or fyllables fall upon the parts of the bar which are unaccented, in which cafe the mufic mufic conform to the emphasis, and the general rules for accenting give way.

Of the KEYS of MUSIC.

THERE are but two Keys in Mufic, viz. C, the Major or Sharp Key, and A, the Minor or Flat Key. The laft note of the Bafs is the key note, and is always the next above or below m1; or otherwife, if the laft note of the Bafs be fa, it is a fharp, if lag aflat Key. The first is fuited to express the cheer ful pallions, the latter the mournful and pathetic.



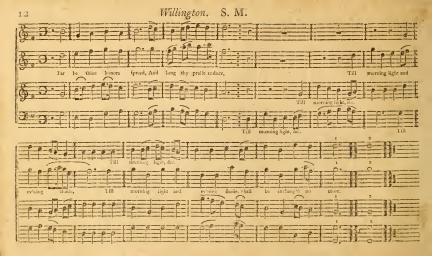
er The Counter or C Cliff, being ufed by many authors and compilers of mufic, is fet down in the foregoing Rules; but as there are in this Collection many tunes with two Trebles, the authors make ufe of the Tenor Cliff.

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American Compiler of Sacred Harmony.

Aberdeen. S. M.







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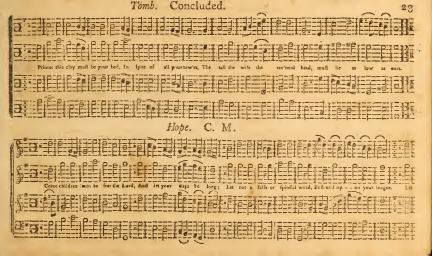
18	Tolland. P. M.	10 C
Souther date		Ay days of prails that aver be pail, My days of prails that
Pill prils my Maker with my kreath, And when my	voice is loft in death, Parife fhall employ my nobler powir.	My days of provide final
		My days of praife shall never be path, My
	jur ne jug de seu un ges un un en	
ne'er be paft, While life and thought and being iaft,	Or instantility endures.	
ne'er be paft, While life and thought and being laf	· · · · · · · · · · · · · · · · · · ·	Or in - mortal, i - ty sodure,
days of praife fhall ne'er be paft, While life & thought & b	cing infl, Or im-mer-tails - ty endure.	

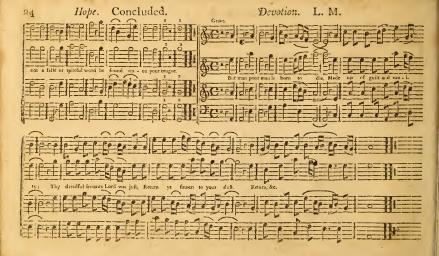
New-Hampfhire. L. M. Behold I fall before thy face, My enly ref - use is thy grace. No outward forms can make .me clean, The deep with . in. No bleeding bird nor bleeding bealt, Nor hyfop branch, nor fpriakling prieft, Nor running brook nor



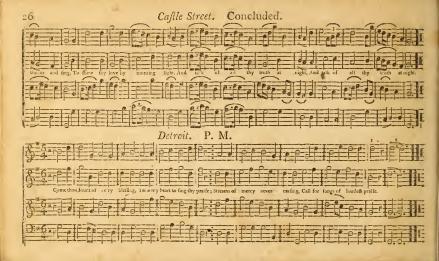








Trinity. P. M. 25
Cune thou Al - mighety Ku , Help us thy name to fing. Hen us to prace, Faher all glorous, O'reall etc - or-etcu, Gene & reign
Cafile Street. L. M.
over us, Come & raign ever us, Antient of days. Sweet is the work may God my King, Io priste thy name give





28 Confeffion. L. M.
Lord 1 am vilk cenceivil in fan, Ad bora un - ho - Ty and unclean;
ruptube race and minimu all. Soon as we draw our infant breach. The feedb of fin prow up for death. The law drawnds a perfect

Confession. Concluded. 29
FILL CHARTER CHARTER CONTRACT
har, Bat were defind in eviny purt. Crat God cross my hard a new, And form my Sprit pure and true; O make me
wile, be time to top, My dan ger and my nm c dy.

30	Efhcol. C. M.
9-4- There is	
3:2 PIE	
Summahanal A bomber	which where we we do not see that he have been to be the second of the s
ÊÊÊ	
	The er-er-biding fpring shilles, and more volying favors, Daniel an overhowing from, Daniel and

Efhcol. Concluded.





	Portfinouth.		33
18 11 11 12 11			
Yetribe of Adam join, With heavin			ine, To your Creator's prace, To your Creator's
Yetribes of Adam join, With heav'n			
praife, Ye holy throng of angels bright, In we	rlds of light be - gin the for	ig. Ye holy throng, &c.	
praife, Ye holy throug of angels bright, In we	rlds of light be - gin the for	g. Ye holy throng. &c.	

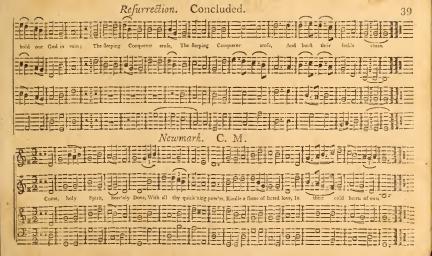


0	Pilgrim's Reft. P. M.	- 35
		• to • ry things, Toward heavin thy native place.
	Thy bet - ter portion trace; Rife from tran - f	- to . If things, Toward heav'n thy native place.
		\sim
	-	0 0
Sun and meeting determined from decay. Soon this entropy has the		
Sun and meeting determined from decay. Soon this entropy has the		













'Yes our fins have done the deed Drove the nails that fix him here, Crown'd with thorns his facred head, Piere'd him with a foldier's fpear, Made his foul a facrifice, For a finful world he dies.

Shall we let him die in vain ? Still to death purfue our God ? Open tear his wounds again Trample on his precious blood ? No ; with all our fins we part, Saviour take my broken heart.

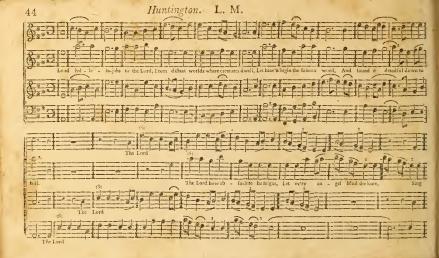
Canon, Four in one.







Plymouth New. P. M. 0 0 0 -Hathinking wretch how could it thou hove to pleafe. A God a Spirit with fuch toys as thefe? While with my grace and flatutes on thy tongot, Thou -Rander cheer - ful voices, lov'ft deceit and doft thy brother wrong. Judgment proceeds, Hell trembles heav'n rejoices, Lift up your heads ye taints with





and the second se

-	Liberty. C. M.	0
No more beneath the oppreffive hand Of	tyranny we grean, Bchold a finiling happy	land, Behold a fmiling happy land, Be-
		1 2
hold a fmiling hoppy land, That freekom calls has	wn. That free - dom	calls her own.
hold a fmiling hoppy land, That freekom calls has		calls her own.
hold a fmiling hoppy land, That freekom calls has	won. That free - dom	calls her own.

Mortality. C. M. 47

48 Orange. C. M.	
Early my God without delay, I hefe to feek thy face, My thirfly fpirit faints away, Without thy cherring grace, So pilgtims on the fcorching fand, Be	
	×
Long for a cooling from at find, And day mult dink or dis.	
reach the burning fky, And they muft drink or die.	•

ANTHEM II. From 150th Pfalm.



50 Anthem. Continued.
Praile him in the fou nd of the trumpet, Praife him upon the lute, and harp,
Praife him in the cym - bals and dances.
Praife him in the cymbals and dances. Let all things that have breath, All

Anthem. Concluded.













Southwick. P. M.

	07
I hill the day that for lim tie, Ravifield from our withful eyes, Chul a while to mortals gives,	Reafcends his
	PI
Olonia Elonia di	
native heav'n, There the pompous triumph waits, Lift your heads e - ter - nal gates, Wide unfold the radient feene, Take the King of	glo - ry in.

57

н

58 MOD.	Redemption.		
			Affeno.
Tax alt			
Alas the cruel fpear, Wen	t deep into his fide, And the rich drops of	purple blood, Their murd'rous weapons dy	
S D'I PERI			
D Daler Pleise			
Vivace.			
death, He bow'd his facred head, Yet he	arofe to live and reign, When	death it felf is	dead,

	New-Jerusalem. C. M.	Altered by Z. PECK.	59
		The The	
§ a leftille			
From the third heav'n where God		The New Jo	
	Tho		
ins ins			
ien comes down, A - dom'd	with thin - ing - grace, Adorn's with	inuing grace, A comic with initing	grace.

Coronation. C. M.

60

l'andre programme alla an				
8-5-6-7	RER PERCE			TET PETER
g			E=k=t=k=::kt=k=k=	
111-6-8-9==================================				
			profirate fall, Bring forth the	
P-25-0			8	
P	P-P-E-E-E-E			
				P-P-T-PP-PB
12 5-5-1-1		TR-L-L-B-P-	5-5-1-1	P
1				
For.	Pia .		For.	1 2
1	Pia		8-8-8-1	
		2 2		
		2		
crown minn Lord of	ell, Bring forth, éco			
	all, Bring forth, éc			
	all, Bring forth, éc			
	ell, Erng forth, éc			

Windfor New. P. M.

How preas'd and bleft was 1. To hear the people cry: Come let us feek our God to-day. Yes with a cheerful zeal, We'll haffe to Zion's hill. And there our yows & honors usy Concord. S. M. şalı minini in tiri de dirikteri in tir The hill of Zion yields, A thoufand facred fweets, Before we reach the new niy fields, Be - fore we reach the heav 'nly fields. Or walk the golden tireets





INDEX to the MUSIC.

Those Tunes with this mark (*) were never before published.)

		rage				
A BLEDEEN,	S. M. b T. Lee.	11 Habakkuk,	L. M. * Dr. Mirtan,	36 Plymouth New,	P. M. X Kilbourn,	43
1 *. Visnn,	C. M. b Jenks.	32 Huntington,	L. M. * Morgan,	44 Refurrection,	C. M. * Bull,	38
					C. M. b Rollo,	
*Armeala,	P M. * do.	63 "Immortality New,		20 Repentant,		53
Benford.	S. M. * do.	45 Immontality,	P. M. * Bull,	34 Redemption,	S. M. b Jenhs,	58
" .H . Street,	I. M. X Dr. Madan,	25 *Immortal Dove,	L. M. X Taylor,	51 *Sheffield,	C. M. 💥	14
*Conteffion.	I. M. b Finks,	28 *Lem,	L. M. X. Porter,	21 *Stephentown,	S. M. X 7. Smith,	16
· · 'mon,	- * Morgan,	40 Liberty,	C. M. X Jenks,	46 *Southwick,	P. M. * Grifwold,	57
t promotion,	C. M. X Hellen,	60 Mear,	C. M. *	13 Triamph,	P. M. W Fenks,	35
r	S. M. 💥 do.	61 Mount Calvery,	P. M. X Jenks,	40 *Tolland,	P. M. 💥 do.	18
Devotion.	I. M. b T. Lee,	24 Mortality,	C M. b Rev. H. Weeks.	47 *Tomb,	C. M. b Rev. C. Lee,	22
* Deroit,	P. M. X Tenks,	26 *New-Hartford,	L. M. * Jenks	17 *Trinity,	P. M X Jenks,	25
*Dartmouth.	S. M. 💥 do.	62 New-Hampfhile,	L. M. b Norton,	19 Venus,	S. M. * Grifwold,	41
*, fbc/1.	C. M. X Rev. C. Lee,	30 Newmark,	C. M. * Bull,	39 Willington,	S. M. X Fifter,	13
"Edington,	C. M. # Jenks,	32 New-Jerufalem,	C. M. * Ingalls,	59 Whiteftown,	L. M. b Hored,	55
	I. M. b Dooluste,	54 Old Hundred,	L. M. X M. Luther,	13 *Wintonbury,	S. M. b Fenks,	55 56 61
recharation,				48 *Windfor New,	P. M. 💥 do.	2.
*riorias,	S. M. b Dr. Wetmore,		C. M. * Jenks,			
Tric. dthip,	P. M. b T. Lee,	42 Portimouth,	P. M. 💥	33 *Zion's Travellers,	P. M. * Kna/p,	21
	C. M. * Rev. C. Lee,	23 *Pilgrim's Reft,	P. M. * Grifwold,	35 Anthem II.	Ball,	49
"Hope,	C. M. M. Pers, C. Milly	23 ruginn a veni	A. MA. MA ON GROUPS	001		15

ERRATA.

$$\begin{split} P_{abc}(\mu_{abc}) &= \sigma(b_{abc}) P_{abc}(h) F_{abc} = \sigma(b_{abc}) = \sigma(b_{abc}) F_{abc}(h) New Hampfing the half northe three inthe Tracks, fineal A to R = P_{abc}, in 2 from Tracks (h) and (h) are reader on a D infect or cracker on a G_{abc}) = r_{abc} and (h) are reader on a G_{abc}) = r_{abc} and (h) are reader on a G_{abc}) = r_{abc} and (h) are reader on a G_{abc}) = r_{abc} and (h) are reader on a G_{abc}) = r_{abc} and (h) are reader on a G_{abc}) = r_{abc} and (h) are reader on a G_{abc}) = r_{abc} and (h) are reader on a G_{abc}) = r_{abc} and (h) are reader on R_{abc}) = r_{abc} and (h) are reader on C_{abc}) = r_{abc} and (h) are reader on C_{abc}) = r_{abc} and (h) are reader on R_{abc}) = r_{abc} and (h) are ren$$

N. B. THAT the two thousand books which are printed at *Northampton* for ELIJAH GRISWOLD and STEPHEN JENKS, are thus day divided: Each one takes his own books and disposes of them as beft fuits: with the Copy-Right of each others music content abovementioned books are all fold: And all partnership between faid GRISWOLD and JENKS are this day differed by mutual content. ELIJAH GRISWOLD.

Nortnampion, Oct. 13, 1803.







